## **PONDS FORGE, SHEFFIELD**30th January-1st February





## PRELIMINARY ENTRY FORM

FEDERATION:						CODE:		
INTENTION TO PARTICIPATE: YES						NO		
NUMBER OF M								
NUMBER OF FE	EMALE D	DIVERS:						
NUMBER OF M	ANAGEF	RS / OFFI	CIALS:					
NUMBER OF JU	JDGES:							
EVENT	MEN 3M	MEN 10M	MEN 3M SYN	MEN 10M SYN	WOMEN 3M	WOMEN 10M	WOMEN 3M SYN	WOMEN 10M SYN
N. OF ATHLETES								
ARRIVAL DATE	:		В	Y AIR	ВҮТ	RAIN	ОТНЕ	R
NEED FOR VISA SUPPORT LETTER							NO	
DATE:				STAMP OF THE FEDERATION				



PLEASE SEND THIS FORM BACK TO: AQUATICS GB

EMAIL: british.events@aquaticsgb.com

WITHIN AND NO LATER THAN 22ND DECEMBER 2025

















